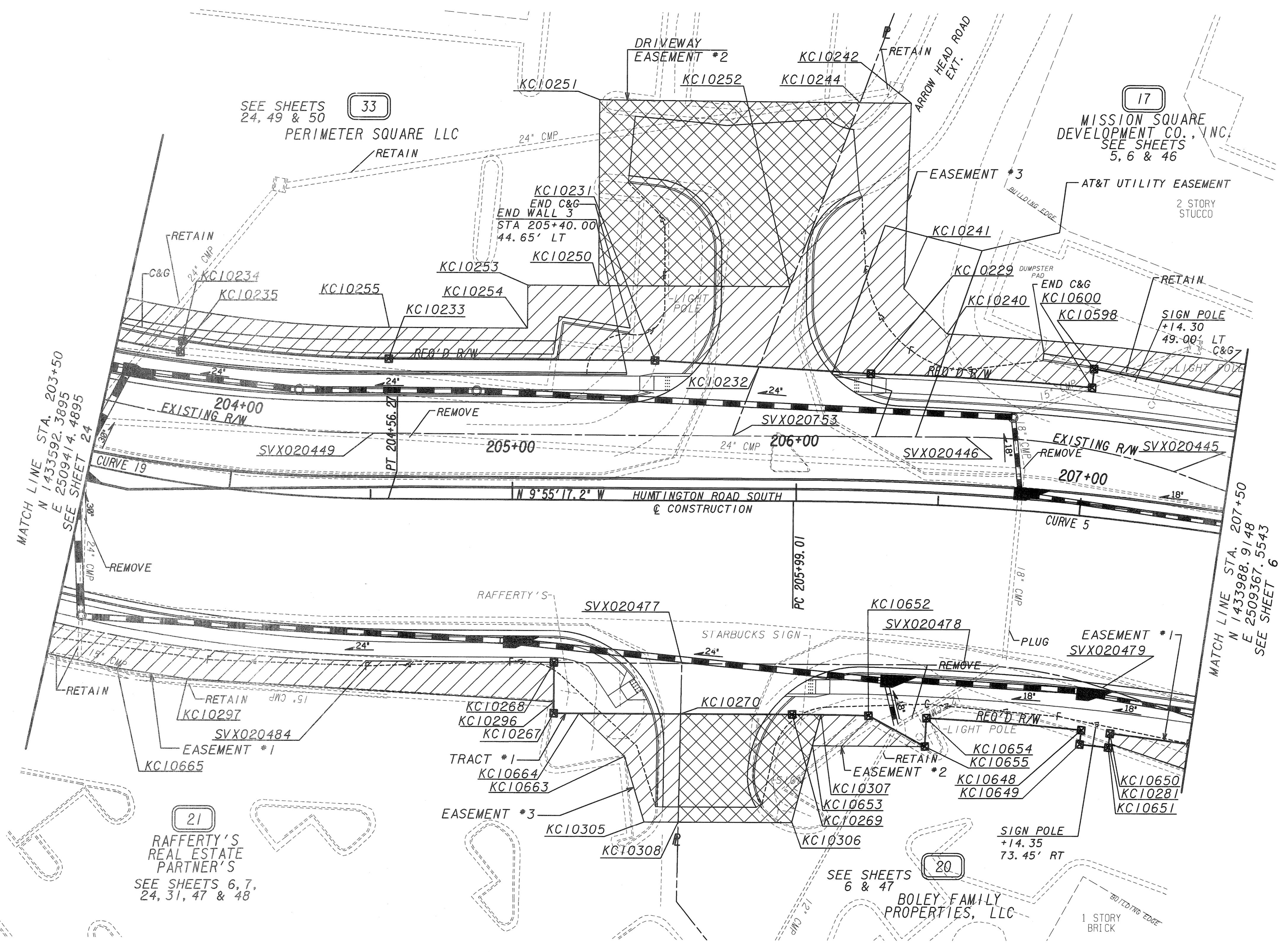


CURVE *5
 $\Delta = 19^{\circ}04'26.1''$ RT
 $D = 5^{\circ}27'24.3''$
 $T = 176.41'$
 $L = 349.55'$
 $R = 1050.00'$
 $SE = 2.24\%$
 $PI\ STA = 207+75.42$
 $PI\ N = 1434012.6000$
 $PI\ E = 2509352.4100$

CURVE *19
 $\Delta = 44^{\circ}37'55.9''$ LT
 $D = 11^{\circ}27'33.0''$
 $T = 205.23'$
 $L = 389.49'$
 $R = 500.00'$
 $SE = 2.85\%$
 $PI\ STA = 202+72.01$
 $PI\ N = 1433496.0600$
 $PI\ E = 2509442.7600$



NOTE: MAINTAIN ACCESS TO DUMPSTER PAD AREA ON PARCEL 17 AT ALL TIMES.

| | |
|---|-------------------------|
| PROPERTY AND EXISTING R/W LINE | —E— |
| REQUIRED R/W LINE | —C—F— |
| CONSTRUCTION LIMITS | —C—F— |
| EASEMENT FOR CONSTR & MAINTENANCE OF SLOPES | [Hatched Pattern] |
| EASEMENT FOR CONSTR OF SLOPES | [Cross-hatched Pattern] |
| EASEMENT FOR CONSTR OF DRIVES | [Diagonal Line Pattern] |

| | |
|-------------------------------|---------------|
| BEGIN LIMIT OF ACCESS.....BLA | —o—o—o—o— |
| END LIMIT OF ACCESS.....ELA | —o—o—o—o— |
| LIMIT OF ACCESS | —o—o—o—o— |
| REQ'D R/W & LIMIT OF ACCESS | — — — — — |

SCALE IN FEET
 0 20 40 80

H & L
Heath & Lineback Engineers
 INCORPORATED
 2290 CANTON ROAD, SUITE 200
 MARBETTA, GEORGIA 30066-3919

| DATE | REVISIONS | DATE | REVISIONS |
|---------|----------------------------|------|-----------|
| 5-17-11 | SEE REVISION SUMMARY SHEET | | |
| | | | |
| | | | |

| DATE | REVISIONS |
|------|-----------|
| | |
| | |

STATE OF GEORGIA
 DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAP
 PROJECT NO: NH000-0003-03-(053)
 COUNTY: CLARKE
 LAND LOT NO: N/A
 LAND DISTRICT: 1
 GMD: 241
 DATE: 6-9-09 SH 25 OF 52