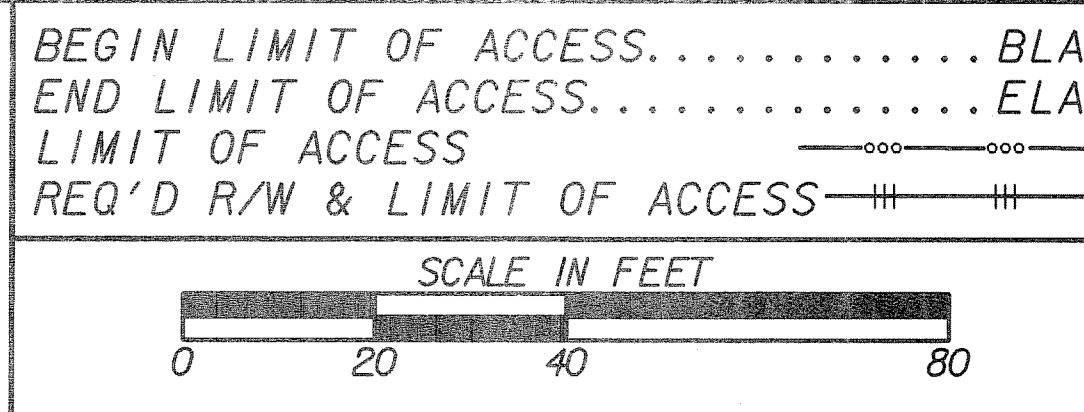
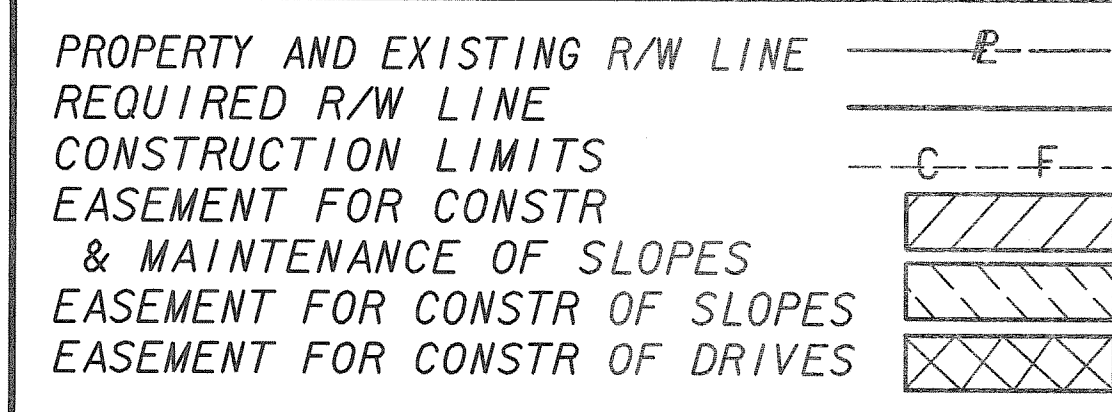
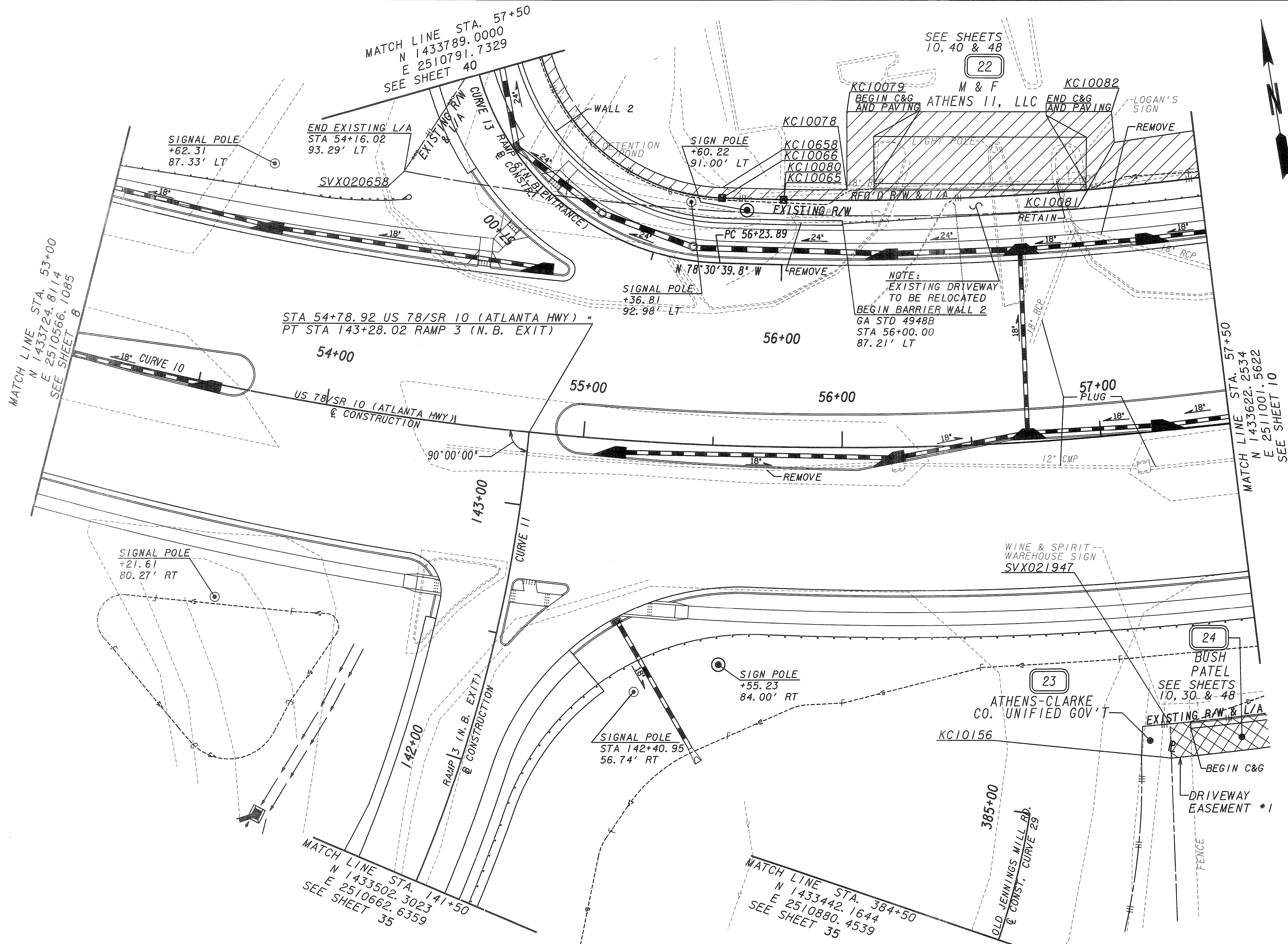


CURVE *10
 $\Delta = 26^{\circ}36'41.9''$ LT
 $D = 4^{\circ}46'28.7''$
 $T = 283.80'$
 $L = 557.35'$
 $R = 1200.00'$
 $SE = 3.55\%$
 $PI STA = 55+70.55$
 $PI N = 1433611.9987$
 $PI E = 2510812.0174$

CURVE *11
 $\Delta = 64^{\circ}41'52.7''$ LT
 $D = 9^{\circ}45'38.8''$
 $T = 371.79'$
 $L = 662.84'$
 $R = 587.00'$
 $SE = 8.00\%$
 $PI STA = 140+36.97$
 $PI N = 1433305.6543$
 $PI E = 2510637.0651$

CURVE *13
 $\Delta = 121^{\circ}24'34.8''$ RT
 $D = 57^{\circ}17'44.8''$
 $T = 178.23'$
 $L = 211.90'$
 $R = 100.00'$
 $SE = 6.00\%$
 $PI STA = 58+02.12$
 $PI N = 1433751.5800$
 $PI E = 2510643.2240$

CURVE *29
 $\Delta = 41^{\circ}28'58.0''$ LT
 $D = 19^{\circ}05'54.9''$
 $T = 113.61'$
 $L = 217.20'$
 $R = 300.00'$
 $SE = 2.00\%$
 $PI STA = 384+30.18$
 $PI N = 1433409.4750$
 $PI E = 2510885.2000$



DATE	REVISIONS	DATE	REVISIONS
5-17-11	SEE REVISION SUMMARY SHEET		

DATE	REVISIONS

STATE OF GEORGIA
 DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAP
 PROJECT NO: NH000-0003-03-(053)
 COUNTY: CLARKE
 LAND LOT NO: N/A
 LAND DISTRICT: 1
 GMD: 241
 DATE: 6-9-09 SH 9 OF 52