

**CURVE \*3**  
 $\Delta = 15^{\circ}10'08.4''$  RT  
 $D = 51^{\circ}09'25.0''$   
 $T = 14.91'$   
 $L = 29.65'$   
 $R = 112.00'$   
 $SE = 2.00\%$   
 $PI\ STA = 502+21.66$   
 $PI\ N = 1434163.6000$   
 $PI\ E = 2508882.9500$

**1**  
 GEORGIA SQUARE PARTNERSHIP  
 SEE SHEETS 3, 4, 26, 27, 41 & 42

MATCH LINE STA. 34+50  
 N 1434295.5663  
 E 2508817.3707  
 SEE SHEET 4

MATCH LINE STA. 38+50  
 N 1434220.5742  
 E 2509210.2781  
 SEE SHEET 6

**13**  
 UPTOWN TINT & SOUND INC.  
 SEE SHEETS 4 & 44

**15**  
 MARK A. PENLAND  
 MATCH LINE STA. 502+00  
 N 1434142.0017  
 E 2508884.5980  
 SEE SHEETS 41 & 45

**16**  
 DAVID E. ELLIS  
 SEE SHEETS 41 & 45

**17**  
 MISSION SQUARE DEVELOPMENT CO., INC.  
 SEE SHEETS 6, 25 & 46

NOTE: DO NOT DISTURB MISSION SQUARE SIGN STA 37+08 RT.

PROPERTY AND EXISTING R/W LINE ———  
 REQUIRED R/W LINE ———  
 CONSTRUCTION LIMITS ———  
 EASEMENT FOR CONSTR & MAINTENANCE OF SLOPES [diagonal hatching]  
 EASEMENT FOR CONSTR OF SLOPES [cross-hatching]  
 EASEMENT FOR CONSTR OF DRIVES [x-hatching]

BEGIN LIMIT OF ACCESS.....BLA  
 END LIMIT OF ACCESS.....ELA  
 LIMIT OF ACCESS ———  
 REQ'D R/W & LIMIT OF ACCESS ———

SCALE IN FEET  
 0 20 40 80



DATE	REVISIONS	DATE	REVISIONS
5-17-11	SEE REVISION SUMMARY SHEET		

DATE	REVISIONS

STATE OF GEORGIA  
 DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY MAP**  
 PROJECT NO: NH000-0003-03-(053)  
 COUNTY: CLARKE  
 LAND LOT NO: N/A  
 LAND DISTRICT: 1  
 GMD: 241  
 DATE: 6-9-09 SH 5 OF 52